

# **Southeastern Grain & Feed Association**

**In cooperation with Georgia Feed & Grain Association**

**February 21-23, 2019**

## **EXHIBITOR REGISTRATION**



**Belmond Hotel—Charleston Place  
Charleston Historic District**

**205 Meeting Street, Charleston, South Carolina 29401**

## Thursday, February 21, 2019

- 10:00 am **Annual Scholarship Golf Tournament**
- 3:00 am - 5:00 pm **Registration**
- 5:30 am - 7:00 pm **Exhibitor's Reception** (Heavy Hors d'oeuvres)
- 5:30 am - 7:00 pm **Children's Program**

## Friday, February 22, 2019

- 7:30 am **Registration**
- 7:30 am **SEGFA Board of Directors Meeting**
- 7:30 am - 8:30 am **Continental Breakfast** (Coffee, Juice & Danish)  
Exhibitor's Trade Show Open
- 8:30 am - 9:00 am **Welcome & Opening Comments**  
SEG&FA Business Meeting  
*Robert Bond, President, Southeastern Grain & Feed Association*  
*Agrex, Inc., Franklin, TN*  
  
*Beverly Warrington, President, Georgia Feed & Grain Association*  
*Golden Peanut & Tree Nuts, Headland, AL*  
  
**Introduction of Exhibitors,**  
*Nathan Routt, Exhibit Chair, Routt & Associates, Salem, VA*  
  
**Introduction of Speakers**  
*Danny Brown, AGrowStar, Davisboro, GA*
- 9:00 am - 9:20 am **Randy Gordon, President**  
National Grain & Feed Association, Washington, DC  
*"Report from National Grain & Feed Association"*
- 9:20 am - 9:50 am **Ankush Bhandari, Gavilon Group, LLC, Omaha, NE**  
*"Supply and Demand on Miscellaneous Corn Products/Discussion from an End User Perspective"*
- 9:50 am - 10:20 am **Daniel Whitley, Association Administrator, US Department of Agriculture, Washington, DC**  
*I AM FROM THE FEDERAL GOVERNMENT AND I AM HERE TO HELP YOU (Tools you can use)*
- 10:20 am - 10:50 am CSX Transportation Program Q&A  
*Rob Finch, Director of Marketing, CSX Transportation*
- 10:50 am - 11:20 am Norfolk Southern Transportation Program Q&A  
*Chris Spiceland, Marketing Group Manager, Norfolk Southern Corporation*
- 1:30 pm **Carriage Tour of Charleston**
- 5:30 pm - 9:00 pm **Children's Program**
- 5:30 pm - 7:00 pm **President's Reception**
- 7:00 pm - 9:00 pm **Banquet (Business Casual)**

## Friday, February 22, 2019 - 9:00 am - 10:30 am - The Pavilion

We invite all ladies for coffee, juice and bagels and for the Island Pearl Jewelry Trunk Show and Scarf Demonstration.

### Island Pearl Jewelry Trunk Show - On Display Exclusively for the Spouse Program

The Island Pearl's founder, Leighton Reeve is a former audiologist who travels extensively in India, Thailand, and China. She has always had a passion for jewelry, and with her many travels to the Far East, her artistic dreams were realized. She established direct connections with families to produce her beautiful pearl and semi precious stone designs.

Leighton's designs are all handmade and put together with stones and clasp purchases from around the world. Some items use antique Tibetan silver or Hill Tribe Thai silver that is 95.5% pure and hand made.

Scarves are a versatile accessory in a man or woman's wardrobe. Let our expert show you new ways to wear your scarves and pashminas. First guests will choose a pashmina scarf of their preferred color and find a seat. Next our expert stylist will demonstrate how to fold, fluff, tie and twist the scarves into new and fun ways. Even for the beach! Guests will take their scarf with them as a parting gift.

### Children's Program Thursday, February 21, 2019 - 5:30 - 7:30 pm

Parents can enjoy the Thursday evening Reception while the children are busy doing crafts and playing games. The children will be provided pizza and snacks.

### Children's Program Friday, February 22, 2019 - 5:30 - 9:00 pm

We will provide a Kid's Night Out on Friday. Parents can enjoy the Friday Reception and Banquet while the children are busy doing crafts and playing games. The children will also enjoy their own dinner!

### Carriage Tour of Charleston Friday, February 22, 2019 - 1:30 pm



A carriage tour of Charleston is a blend of knowledge, wit, humor, and history. It is exciting and ever changing, the ultimate urban battle of 19th century conveyance in a 21st century city. Tour guides drive the streets of the city; recounting, witnessing, and in some cases taking part in the ever-unfolding story that is Charleston. Palmetto Carriage Works was the first in Charleston and they have developed the greatest carriage experience in the city. During the one-hour tour you will be experiencing 25-30 blocks of Charleston's historic downtown district. You will see houses, gardens, mansions, churches, and parks. You will hear about buildings, history, architecture, flora and

## Golf for Scholarships - Thursday, February 21, 2019



**Where:** Patriots Point Golf Course

**Time:** 10:00 am Shotgun Start

**Cost:** \$125 (includes cart, green fees, and range balls) To rent clubs call 843-849-2320

**Format:** Captain's Choice - (shotgun 4 man scramble) Please note golf attire and soft spikes are required.

**Golf Chairs:** Danny Brown (478-232-7987) email: [dbrown@agrowstar.com](mailto:dbrown@agrowstar.com) Chris Pearson (704-813-2953) email: [cpearson@harrisocrane.com](mailto:cpearson@harrisocrane.com)

**2019 Southeastern Grain & Feed Association, Inc./Georgia Feed & Grain Association**

*Type or legibly print all information. One person or family per form, please. This form may be duplicated for additional registrations for your company.*

Last Name \_\_\_\_\_ First (for name on badge) \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Spouse/guest \_\_\_\_\_

Child's Name \_\_\_\_\_ Age \_\_\_\_\_ Child's Name \_\_\_\_\_ (Age) \_\_\_\_\_

Child's Name \_\_\_\_\_ Age \_\_\_\_\_ Child's Name \_\_\_\_\_ (Age) \_\_\_\_\_

Member rates apply to SEG&FA & GA Members	Reg. Fees	Total
<b>Exhibitor Table Space: (with one banquet ticket.)</b>	\$425.00	
<b>Additional Friday Banquet Tickets (for one additional person only in your booth.)</b>	\$125.00	
<b>Golf</b>	\$125.00	
<b>Children's Convention Fees 5-12 years old (4 years and under free)</b>	\$ 50.00	
<b>GRAND TOTAL</b>		

**Conference Hotel**  
**Belmond Hotel**  
**February 21-23, 2019**  
**Room Rate: \$325 plus tax**  
**Phone: 1-800-831-3490**

**To Register:** Fill out the information on this page. Registration fees include admittance to the program, program materials, coffee breaks, receptions, Ladies program, Friday night Banquet, and Friday afternoon activities.

**Children's Registration:** Will include all convention activities, excluding banquet.

**Meeting Cancellation Policy:** Cancellation must be received 72 hours in advance to receive refund.

For Additional information contact Bonnie

**Golf Information:**

Golfer(s) Name \_\_\_\_\_ Handicap \_\_\_\_\_

**Friday Afternoon - Carriage Ride:**

Number of adults in party \_\_\_\_\_ Number of children in party \_\_\_\_\_

**Friday Morning - Ladies Program:** Check here if you would like to participate in the Ladies Program ( )

**Thursday & Friday Evening Children's Program** (included in Children's Registration Fee of \$50)

Check attendance here: Thursday yes ( ) No ( ) Friday yes ( ) No ( )

Children(s) Name and age(s) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( )

**Method of Payment**



**Check #** \_\_\_\_\_

Card# \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address of Card: \_\_\_\_\_

Exp. Date \_\_\_\_\_

**MAKE CHECKS PAYABLE: SEGFA ADDRESS: P.O. Box 58220 - Raleigh, NC 27658**